

Call for Abstracts: 2019 ATRN Health Summit

The 2019 ATRN Health Summit Committee is accepting abstracts for presentations and posters. OSU CCTS and OSU's Office of Extension will host the Summit in Columbus, Ohio on **October 14 - 15, 2019, @ Nationwide & Ohio Farm Bureau 4-H Center**. | More summit info: <http://go.osu.edu/2019atrn>

Who Should Submit?

Faculty, research personnel, extension educators, trainees/scholars, students, administrators, community members and organizations, government agencies, and private foundations with experience/interest in improving health in communities across the Appalachian Region.

Submission Fee

There is no cost for abstract submission. Registration is \$25 for students, members of community organizations, and government agencies; \$75 for faculty, staff, and all others. Registration will open soon, links will be sent out via email. **Each person attending must register for the summit.**

Content

The 2019 theme is "**Working Toward Health Equity in Appalachia: Exploring Solutions.**" We are most interested in programs, research, and/or community efforts that highlight success in improving health and wellbeing in the Appalachian Region. There will be podium presentations, a poster session, and one "ignite session" (described below).

Directions for abstract submission:

1. 250 word limit (not counting title/list of presenters). Do not include diagrams, illustrations, or other graphic objects in your submission.
2. Identify themed area most aligned with your work:
 - **Health equity across the life course:** Programs, research, or community work that address health issues affecting the Appalachian Region through all stages of life.
 - **Collaborations / How-to's:** Exploring community-academic partnerships through presenting examples, lessons learned from "both sides" of partnership, and/or sharing more about these partnerships (e.g. successful strategies, how to get started, etc.).
 - **Data-Driven Solutions:** Data driven community solutions come with challenges. What is working? What challenges are associated with these approaches?
 - **Ignite Session:** Have an idea? Need a partner? This session will give presenters 6 - 8 minutes to "pitch" ideas/needs or seek collaborators with an opportunity for feedback.
 - **Other:** Not sure where your project or presentation fits? Choose this option.
3. Presentation title & presenter(s); no individual should be first author on more than one abstract.
4. **Submissions are due by June 24, 2019 at 11:59pm**, notification of acceptance by July 19, 2019.
5. Email questions to Jeff Grever (Jeff.Grever@osumc.edu)

Submit abstract: <http://go.osu.edu/atrn2019abstract> | **More summit info:** <http://go.osu.edu/2019atrn>